

VERMILION PARISH POLICE JURY

Courthouse Building
100 North State Street, Suite 200
Abbeville, LA 70510-5816
(337) 898-4300 | FAX: (337) 898-4310 | www.vppj.org



Mark Poche'
PRESIDENT

Chad Vallo VICE PRESIDENT

Keith Roy
PARISH ADMINISTRATOR

MEMBERS:

DISTRICT 1

Dane Hebert

DISTRICT 2

Shane Meaux

DISTRICT 3

Brent Landry

DISTRICT 4Ronald Darby

DISTRICT 5

Liz Touchet

DISTRICT 6

Mark Poche

DISTRICT 7

Roy Keith Meaux

DISTRICT 8

Errol J. Domingues

DISTRICT 9

Chad Lege

DISTRICT 10

Ronald Menard

DISTRICT 11

Scott Broussard

DISTRICT 12

Dexter Callahan

DISTRICT 13

Brian Hollier

DISTRICT 14

Chad Vallo



Notice Posted: April 15, 2025 (2:30pm)

VERMILION PARISH POLICE JURY NOTICE OF PUBLIC MEETING

DATE: April 16, 2025

TIME: 5:30 P.M.

PLACE OF MEETING: COURTHOUSE BUILDING

POLICE JURY MEETING ROOM, SECOND FLOOR

100 N. STATE STREET, SUITE 200

ABBEVILLE, LA 70510

- 1. CALL TO ORDER President Mark Poche'
 - (A) Pledge of Allegiance
 - (B) Moment Of Silent Prayer or Reflection
 - (C) Please turn all cell phones, pagers, etc. off or set to silent mode for the duration of the Police Jury meeting.
- 2. ROLL CALL
- 3. PERIOD FROM PUBLIC COMMENT ON ANY AGENDA ITEM TO BE CONSIDERED-
- 4. READING OR APPROVAL OF THE MINUTES OF THE PREVIOUS MEETING Regular Meeting March 19, 2025
- 5. Consider action to amend the agenda to discuss and consider actions on any new items presented by Engineering & Architectural reports
- 6. REPORT OF STANDING COMMITTEES
 - (A) Coastal Protection & Restoration Committee

AS A RESULT OF A COASTAL PROTECTION & RESTORATION COMMITTEE MEETING HELD ON APRIL 02, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

 It is recommended to approve to allow Shannon Neveaux and Chad Lege to meet with Kay Barnett with the Chenier Plain Authority to discuss the parish's coastal priorities for CPRA's upcoming 2029 Master Plan.

(B) Courthouse/General Needs Committee

AS A RESULT OF A COURTHOUSE/GENERAL NEEDS COMMITTEE MEETING HELD ON APRIL 02, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

- It is recommended to approve the St. Mary Community Action Agency 5311 Report for the month of February 2025 and the corrected report for January 2025.
- It is recommended to approve payment of Invoice No. 5655, The Sellers Group Professional Services for Observation of Construction Phase (25% Base Fees): Additions to the Rabies and Animal Control Center, dated March 17, 2025.
- It is recommended to approve payment of Application No. 4, L&L Erectors Additions to the Vermilion Parish Rabies and Animal Control Center.
- 4. It is recommended to authorize the President to sign an agreement from St. Mary Community Action Agency between the Department of Transportation and Development and the Vermilion Parish Police Jury covering reimbursement for a portion of the cost of the State Project No. RU-18-57-26 Public Transportation Operating Assistance Program for the Non-Urbanized area of Vermilion Parish.
- 5. It is recommended to approve a Permit Extension for 14935 S Guegnon St, Abbeville, ED9.
- 6. It is recommended to authorize the President to execute the Intergovernmental Agreement with Dr. Hutchinson.

(C) Public Works Committee

AS A RESULT OF A PUBLIC WORKS COMMITTEE MEETING HELD ON APRIL 02,2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

- It is recommended to approve Contract Change Order No. 1, Glenn Lege Construction, LLC Bella Road Borrow Pit Closure Plan, increase of \$5,355.00. Partial Payment No. 1 in the amount of \$74,791.50. Along with authorizing the President to sign the Notice of Acceptance for Bella Road Borrow Pit Closure Plan - Glenn Lege Construction, LLC.
- It is recommended to approve payment of Invoice No. 76904270804, Philip Reclamation Services/Clean Earth 2024
 Household Hazardous Waste Collection Day, dated January 30, 2025.
- 3. It is recommended to approve to notify the public the Air Force will conduct mosquito spraying in Vermilion Parish as part of their training in September.
- It is recommended to approve the usage of four (4) dumpster for the Vermilion Catholic, a legacy of Mount Carmel May Festival 2025, Wednesday, April 30th, 2025, located at 425 Park Avenue, Abbeville.
- 5. It is recommended to approve EPA access to the property at Barn II for soil and water testing
- It is recommended to approve the usage of one (1) dumpster for the City of Abbeville's Mid-Sized Cities Mayors' Conference, April 9th – 11th, 2025, located on Concord Street, Abbeville.

(D) Public Road Committee

AS A RESULT OF A PARISH ROAD COMMITTEE MEETING HELD ON APRIL 02, 2025, THE FOLLOWING ITEMS ARE RESPECTFULLY SUBMITTED FOR THE JURY'S CONSIDERATION:

- It is recommended to approve a Letter of No Objection for LUS Fiber, bore 1.25" HDPE conduit underground for 1,295" with 1 road crossing on Oak Creek Lane, near Abbeville, LA, ED11.
- 2. It is recommended to approve a Letter of No Objection for LUS Fiber, bore 1.25" HDPE conduit underground for 5,515" with 8 road crossing in the Monte Blanc Area of the Parish near Abbeville, LA, ED5.
- 3. It is recommended to authorize the Settle of Disputes and the Road Use Bondage for LLOX, Jean Marie Rd.

7. NEW BUSINESS

- (A) Adopt the millage rates(s).
- (B) Consider action to amend the agenda to discuss and consider actions on any new items presented by Parish Administrator
- (C) Legal Counsel Business
 - Consideration/Motion of declaring Lot 3 Blk 11 Lillywood Subdivision as Blighted Property
 - b. Consideration/Motion of declaring 1720 Détente Rd, Youngsville as Blighted Property
- (D) Police Jury President Business
- (E) Police Juror Business
- 8. DATE AND TIME OF NEXT MEETING <u>WEDNESDAY, MAY 21, 2025, 5:30 PM</u>
- 9. ADJOURNMENT -

Keith Roy, Administrator

(Name and Position of Authorized Person)

Vermilion Parish Police Jury

(Name of Taxing District)

100 N State St. Ste 200 Abbeville LA 70510

(Address)

(337)898-4300

(Telephone Number)

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the Vermilion Parish Police Jury at (337) 898-4300, describing the assistance that is necessary.